

<u>To</u>: Councillor McRae, <u>Convener</u>; Councillor Greig, <u>Vice-Convener</u>; and Councillors Alphonse, Boulton, Clark, Copland, Farquhar, Lawrence and Macdonald.

Town House, ABERDEEN 14 August 2024

## PLANNING DEVELOPMENT MANAGEMENT COMMITTEE

The Members of the **PLANNING DEVELOPMENT MANAGEMENT COMMITTEE** are requested to meet in **Committee Room 2 - Town House on <u>THURSDAY</u>**, 22 AUGUST 2024 at 10.00 am. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. https://aberdeen.public-i.tv/core/portal/home

ALAN THOMSON INTERIM CHIEF OFFICER – GOVERNANCE

#### BUSINESS

MEMBERS PLEASE NOTE THAT ALL LETTERS OF REPRESENTATION ARE NOW AVAILABLE TO VIEW ONLINE. PLEASE CLICK ON THE LINK WITHIN THE RELEVANT COMMITTEE ITEM.

### MOTION AGAINST OFFICER RECOMMENDATION

1.1. <u>Motion Against Officer Recommendation - Procedural Note</u> (Pages 5 - 6)

### **DETERMINATION OF URGENT BUSINESS**

2.1. Determination of Urgent Business

#### DECLARATION OF INTERESTS AND TRANSPARENCY STATEMENTS

3.1. <u>Members are requested to intimate any declarations of interest or connections</u>

### MINUTES OF PREVIOUS MEETINGS

- 4.1. <u>Minute of Meeting of the Planning Development Management Committee of 20 June 2024 for approval (Pages 7 24)</u>
- 4.2. <u>Minute of Meeting of the Planning Development Management Committee</u>

  <u>Public Hearing of 28 May 2024 for approval</u> (Pages 25 38)

## **COMMITTEE PLANNER**

5.1. <u>Committee Planner</u> (Pages 39 - 42)

# **GENERAL BUSINESS**

### WHERE THE RECOMMENDATION IS ONE OF APPROVAL

6.1. Detailed Planning Permission for the erection of battery energy storage system (BESS) development with a capacity up to 49.9MW including erection of welfare unit, substation and fencing; demolition of an existing buildings and associated Infrastructure - Land at Persley Croft, Parkway, Aberdeen (Pages 43 - 74)

Planning Reference - 231134

All documents associated with this application can be found at the following link and enter the refence number above:-

Link.

Planning Officer: Matthew Easton

6.2. <u>Detailed Planning Permission for the change of use of flat to short term let accommodation with maximum occupancy of 2 people - Second Floor Right, 6 Howburn Place Aberdeen (Pages 75 - 86)</u>

Planning Reference – 240743

All documents associated with this application can be found at the following link and enter the refence number above:-

Link.

Planning Officer: Roy Brown

# **DATE OF NEXT MEETING**

7.1. Thursday 29 August 2024 - Pre Determination Hearing (9am) and Thursday 19 September 2024 (PDMC) - 10am

Integrated Impact Assessments related to reports on this agenda can be viewed here

To access the Service Updates for this Committee please click here

Website Address: aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Lynsey McBain, Committee Officer, on 01224 067344 or email lymcbain@aberdeencity.gov.uk